



Namakam – 1st Anuvaka

om namo bhagavatē rudrāya ||

Prostitions to Lord rudra(who is the Destroyer of sin and sorrow)

om namaste rudra manyavā utota iṣave namah | namaste astu dhanvāne bāhubhyāmuta te namah |

Oh! Rudra Deva! My salutations to your anger and also to your arrows. My salutations to your bow and to the pair of your hands.

yā ta iṣuḥ śivatāmā śivam babhūva te dhanuḥ | śivā śaravyā yā tava tayā no rudra mṛdaya |

Oh! Destroyer! By that arrow of yours, that bow of yours and that quiver of yours which have become the most peaceful, make us happy.

yā te rudra śivā tanūraghorā'pāpakāsinī | tayā nastanuvā śantamayā giriśamtābhicākaśīhi |

Lord Rudra, by that supremely peaceful form of yours which destroys sin, and which is auspicious and blissful, give us the knowledge Supreme.O! Resident of Kailas and Giver of all good.

yāmiṣum giriśanta haste bibharṣyastave | śivām giritra tām kuru mā higṃsīḥ puruṣam jagat |

O! Resident of the Mountains and Giver of all good! O! Protector! Make the arrow you hold in your hand peaceful; do not destroy people or the material world.

śivena vacasā tvā giriśācchāvadāmasi |yathā naḥ sarvamijjagādayakṣmagm sumanā asat |
O! Resident of Mountains! In order that our world of relations and cattle may be prosperous, wholly free from disease and of good mind, we propitiate you with auspicious words.

adhyavocadadhivaktā prathamo daivyo bhiṣak lahiḡśca sarvāñjambhayantsarvāśca yātudhānyaḥ |

Let Him intercede on my behalf and speak in my favor, even Rudra, that foremost one, held high in honor by the gods, the physician. Let him annihilate the enemies of mine like scorpions, snakes, and tigers, and the unseen enemies like the Rakshasas, spirits and demons.

asau yastāmo aruṇa uta babhruḥ sumāṅgalaḥ | ye cemāgm rudrā abhito dikṣu śritāḥ sahasraśo'vaiśāgm heḍa īmahe |

This Sun who is copper-red when he arises, then golden-yellow, this highly auspicious and beneficent one is truly Rudra. These other Rudras who are quartered round about in all directions of this earth, may I ward off their anger by my praise.

asau yo'vasarpatī nīlāgrīvo vilohitaḥ | utainam gopā adṛśannadṛśannudahāryaḥ |

Let the blue-necked one render us happy, the one who rises in crimson splendour, whom the cowherds, the water-maidens and all the creatures in the world can see.

utainam viśvā bhūtāni sa dṛṣṭo mṛdayāti naḥ |

Let Him grant Happiness to us.

namo astu nīlāgrīvāya sahasrākṣāya mīḍhuṣe |atho ye aśya sattvāno'ham tebhyo karannamah |

Let my salutations be to the blue-throated one, who has a thousand eyes. I also bow to his followers.

pramuñca dhanvanastvamubhayorārtni yorjyām |yāśca te hasta iṣavaḥ parā tā bhāgavo vāpa |

Bhagavan Rudra, loosen the string from both ends of your bow and put into your quiver the arrows in your hands.

(The Possession of the following six completely is called Bhaga-power, valour, fame, wealth, knowledge, and renunciation. Rudra has got all of them and hence He is addressed as bhagawan).

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avata₁tya dhanust₁vagm̄ sahasrākṣa₁ śateṣudhe | niśīrya śalyānām mukhā śivo naḥ sumanā₁
bhava |

You having a thousand eyes, and bearing a hundred quivers, after loosening your bow, kindly blunt the edges of your shafts. Assume your peaceful and auspicious Siva form and become well-intentioned towards us.

vijyam̄ dhanuḥ kapardino₁ viśālyo₁ bāṇavāgm̄ utal aneśannasyeṣava₁ ābhurasya₁
niṣam̄gathiḥ |

Let the bow of Kapardin, Rudra of the matted locks, be without its string. Let there be no arrows in His quiver. Let His arrows lose their capacity to strike and pierce. Let the sheath of his sword be not removed.

yā te hetirmiḍhuṣṭama₁ haste babhūva₁ te dhanuḥ | tayāsmān, viśvatastvamāyākṣmayā₁
paribbhujā |

O! Supreme lord who showers mercy! Protect us from all worldly troubles with the weapons and bow in your hands, which are not for hurting us.

namaste astvāyudhāyānātātāya dhr̥ṣṇavē | ubhābhyām₁uta te namo bāhubhyām̄ tava₁
dhanvane |

Salutations to your sturdy and potent weapons, and also to both your hands and your bow.

pari te dhanvano hetirasmānvṛṇaktu viśvataḥ | atho ya iṣudhistavāre asmānidhehi tam
||

Let the arrow of Your bow spare us in all ways. And place your quiver of arrows far away from us.

namaste astu bhagavanviśveśvarāyā mahādevāyā tryambakāyā tripurāntakāyā
trikāgnikālāyā kālāgnirudrāyā nīlakaṇṭhāyā mṛtyuñjayāyā sarveśvarāyā sadāśivāyā
śrīmanmahādevāyā namaḥ ||1||

Let my salutations be to that great God who is the Lord of the universe; the great God the three eyed one, the destroyer of Tripura, the extinguisher of the trika fire and the fire of death, the blue-necked one, the victor over death, the lord of all, the ever peaceful one, the glorious God of gods.

Namakam - 2nd Anuvaka

namo hiranyabāhave senānye diśām ca pataye namo

Salutations to Lord Rudra with the golden arms, commander of forces, to the Lord of all quarters, salutations.

namo vṛkṣebhyo harikeśebhyaḥ paśūnām pataye namo

Salutations to the trees tufted with green leaves; salutations to the Lord of the cattle.

namaḥ sapsiñjarāyā tviṣimate pathinām pataye namo

Salutations to Him who is light yellow, red tinged and radiant; to the Lord of the pathways, salutations.

namo babhluśāyā vivyādhine'nnānām pataye namo

Salutations to Him who rides on the bull, to him who has the power to pierce all things, to the Lord of food, salutations.

namo harikeśāyopavīṭine puṣṭānām pataye

Salutations to Him who is always black-haired, who wears the yajnopavita (sacred thread); to him the Lord of the healthy and strong, salutations.

namo bhavasya hetyai jagatām pataye namo

Salutations to the Lord of universe, the shield against the phenomenal world.

namo rudrāyātātāvine kṣetrānām pataye namo

Salutations to Him who protects the world by the might of His drawn bow, to Rudra the destroyer of all miseries; to the Lord of the fields and sacred places, salutations.

namaḥ sūtāyāhantyaṅyā vanānām pataye namo

Salutations to the charioteer, the indestructible one and the Lord of forests.

namo rohitāya sthapataye vṛkṣānām pataye namo

Salutations to the red One, to the Lord of trees, salutations.

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namo mantriṇe vāñijāya kākṣāṇām pataye namo

Salutations to the counselor of assemblies, the chief of traders, to the Lord of dense impenetrable clumps and clusters of thickets, salutations

namo bhuvāntāyē vārivaskṛtāyauṣadhīnām pataye namo

Salutations to the creator of earth and Lord of medicines who is ever present in His devotees.

nama uccairghoṣāyākrandayate pattīnām pataye namo

Salutations to Him who is Lord of infantry, the thundering one, who makes the enemies shriek.

namaḥ kṛtsnavītāya dhāvate sattvanām pataye namaḥ ||2||

Salutations to Him who surrounds His enemies completely; to the omnipresent One, who protects saintly devotees (those who seek refuge) by rushing to their help.

Namakam - 3rd Anuvaka

namaḥ sahamānāya nivyādhina āvyādhinīnām pataye namo

Salutations to Him who cannot only withstand the shock of the onset of His enemies, but overpower them. He who can effortlessly pierce His enemies; the Lord of those who can fight on all sides, salutations to Him.

namaḥ kakubhāya niṣaṅgiṇe stenānām pataye namo

Salutations to Him who stands prominent, the wielder of the sword; to the chief of thieves, salutations.

namo niṣaṅgiṇa iṣudhimate taskarāṇām pataye namo

Salutations to the robber chief, armed with quiver and arrows.

namo vañcate parivañcate stāyūnām pataye namo

Salutations to the deceiving, elusive chief of marauders.

namo niceravē paricarāyāraṇyānām pataye namo

Salutations to the wandering, ever evasive chief of forest-thieves!

namaḥ srkāvibhyo jighāṅsadbhyo muṣṇatām pataye namo

Salutations to the chief of thieves, ever alert in defense and eager to strike.

namo simadbhyo naktaṁcaradbhyaḥ prakṛntānām pataye namo

Salutations to the chief of dacoits, who are on the move by night, carrying swords.

nama uṣṇiṣiṇe giricarāya kuluñcānām pataye namo

Salutations to Him who wears a turban, who wanders about the mountains; to the leader of the landlords, salutations.

nama iṣumadbhyo dhanvāvibhyaśca vo namo

Salutations to you who bear darts, who carry bows; to you salutations

nama ātanvānebhyaḥ pratidadhānebhyaśca vo namo

Salutations to you who strings the bow and releases the arrows.

nama āyacchadbhyo visṛjadbhyaśca vo namo

Salutations to you who stretches the bow and sends the arrows again.

namo syadbhyo vidhyadbhyaśca vo namo

Salutations to you who makes the arrows reach the targets.

nama āsīnebhyaḥ śayānebhyaśca vo namo

Salutations to you Rudras who are seated and who are reclining, salutations.

namaḥ svapadbhyo jāgradbhyaśca vo namo

To you Rudras who are in the form of those who are asleep and awake, salutations.

namastiṣṭhadbhyo dhāvadbhyaśca vo namo

To you Rudras who are in the form of those who stand and those who run, salutations.

namaḥ sabhābhyaḥ sabhāpatibhyaśca vo namo.

To you Rudras who are in the form of those who sit as members of assemblies and those who preside over them, salutations

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namo asvebhyo svapatibhyaśca vo namaḥ ||3||

To you Rudras who are in the form of horses and those who command them, salutations.

Namakam - 4th Anuvaka

nama avyadhiniḥbhyo vividhyantibhyaśca vo namo

Salutations to you who can hit and pierce from all sides, and you who can pierce in diverse and manifold ways.

nama ugaṇābhyastrgmhaṭibhyaśca vo namo

Salutations to you who manifests as hosts of shaktis, gentle and violent.

namo grtsebhyo grtsapatibhyaśca vo namo

Salutations to you the covetous and greedy, and the leaders of such.

namo vrātebhyo vrātapatibhyaśca vo namo

Salutations to you who are present in diverse crowds and races, and the leaders of such.

namo gaṇebhyo gaṇapatibhyaśca vo namo

Salutations to you who are in the form of attendants of gods and their chiefs.

namo virūpebhyo viśvarūpebhyaśca vo namo

Salutations to you who are formless and yet manifest in universal forms.

namo mahadbhyaḥ , kṣullakebhyaśca vo namo

Salutations to you who are in the forms of the great ones and the small ones.

namo rathibhyo'rathebhyaśca vo namo

Salutations to you who are in the forms of those who ride chariots and those who do not.

namo rathēbhyo rathāpatibhyaśca vo namo

Salutations to you who are in the form of chariots and those who own them.

namaḥ senābhyaḥ senānibhyaśca vo namo

Salutations to you in the form of armies and the leaders of such armies

namaḥ, kṣatṛbhyaḥ saṅgrahīṭṛbhyaśca vo namo

Salutations to you who are in the form of trained charioteers and those who learn chariot driving.

namastakṣābhyo rathakārebhyaśca vo namo

Salutations to you who are in the form of carpenters and chariot makers.

namaḥ kulālebhyaḥ karmārebhyaśca vo namo

Salutations to you who are in the form of those who mold clay and make mud vessels, and artisans working in the metals.

namaḥ puñjiṣṭebhyo niṣādebhyaśca vo namo

Salutations to you who are in the form of fowlers and fishermen.

nama iṣukṛdbhyo dhanvakṛadbhyaśca vo namo

Salutations to you who are in the form of those artisans who make arrows and bows.

namo mṛgayubhyaḥ śvanibhyaśca vo namo

Salutations to you who are in the form of hunters and huntsmen.

namaḥ śvabhyaḥ svapatibhyaśca vo namaḥ

Salutations to the you who are in the form of hounds and their keepers.

Namakam - 5th Anuvaka

namo bhavāya ca rudrāya ca

Salutations to the creator and the destroyer.

namaḥ śarvāya ca paśupataye ca

Salutations to the destroyer and to the protector of all beings in bondage.

namo nīlagrīvāya ca śitikaṅthāya ca

Salutations to Him whose throat is blue and whose throat is also white.

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namaḥ kapardīnē ca vyūptakeśāya ca

Salutations to Him who has matted hair, and to Him who is clean-shaven.

namaḥ sahasrākṣāya ca śatadhanvane ca

Salutations to Him who has a Thousand eyes and a holder of hundred bows.

namo giriśāya ca śipiviṣṭāya ca

Salutations to Him who dwells on the mountains and who is present in all beings.

namo mīdhuṣṭamāya ceṣumate ca

Salutations to Him who showers blessings very much and who bears arrows

namo hrasvāya ca vāmanāya ca

Salutations to Him who assumes a small size, and to Him who is in the form of a dwarf.

namo bṛhate ca varṣiyase ca

Salutations to the great and majestic one, to Him who is full of excellence.

namo vṛddhāya ca saṁvṛdhvane ca

Salutations to the old venerable one, who grows in and by prayers.

namo agriyāya ca prathamāya ca

Salutations to Him who was before all things and who is foremost.

nama āśave cājirāya ca

Salutations to Him who pervades all and moves swiftly.

namaḥ śīghriyāya ca śībhyāya ca

Salutations to Him who is in fast moving things and in headlong cascades.

nama ūrmyāya cāvasvanyāya ca

Salutations to Him who is in great waves and in the still waters

namaḥ srotasyāya ca dvīpyāya ca ||5||

Salutations to Him who is in the floods and in the islands

Namakam - 6th Anuvaka

namo jyeṣṭhāya ca kaniṣṭhāya ca

Salutations to Him who is the eldest and the youngest.

namaḥ pūrvajāya cāparajāya ca

Salutations to Him who is the primordial cause and subsequent effect.

namo madhyamāya cāpagalbhāya ca

Salutations to Him who is the eternal youth and who is also the infant.

namo jaghanyāya ca budhniyāya ca

Salutations to Him who is in the loins and in the roots.

namaḥ sobhyāya ca pratisaryāya ca

Salutations to Him who is present in vice and virtue and all that is dynamic.

namo yāmyāya ca kṣemyāya ca

Salutations to Him who is in the worlds of death and of liberation.

nama urvaryāya ca khalyāya ca

Salutations to Him who is present in the green fields and farm yards.

namaḥ ślokyāya cā'vasānyāya ca

Salutations to Him who is praised by the Vedic Mantras and who is expounded in the Vedantic Upanishads.

namo vanyāya ca kakṣyāya ca

Salutations to Him who is in the form of trees in the forests and of creepers in the shaded areas.

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namaḥ śravāya ca pratiśravāya ca

Salutations to Him who is present in the sound and the echo of the sound

nama āśuṣeṇāya cāsurathāya ca

Salutations to Him whose armies move swiftly and who rides on a swift chariot.

namaḥ sūrāya cāvabhindate ca

Salutations to the warrior, He who destroys his enemies.

namo varmiṇe ca varūthine ca

Salutations to Him who is clad in armor Himself, and who has provided for the safety of His charioteer.

namo bilmine ca kavacine ca

Salutations to the armoured one.

namaḥ śrutāya ca śrutaseṇāya ca ||6||

Salutations to Him who is praised in the Vedas and whose army is also praised.

Namakam - 7th Anuvaka

namo dundubhyāya cāhananyāya ca

Salutations to Him who is the present in the beating sound of drums and the sound of bugle.

namo dhṛṣṇave ca pramṛśāya ca

Salutations to Him who never retreats from battle and is skilled in reconnaissance.

namo dūtāya ca prahitāya ca

Salutations to Him who is present in spies and courtiers.

namo niṣaṅgiṇe ceṣudhimate ca

Salutations to Him who has a sword and a quiver of arrows.

namastīkṣṇeṣave cāyudhine ca

Salutations to Him having keen sharp arrows and myriad weapons.

namaḥ svāyudhāya ca sudhanvane ca

Salutations to Him bearing a beautiful powerful weapon and bow.

namaḥ srutyāya ca pathyāya ca

Salutations to Him who is in the narrow footpaths and the broad highways.

namaḥ kāṭyāya ca nīpyāya ca

Salutations to Him who is in the narrow flow of waters and in their descent from higher to lower levels.

namaḥ sūdyāya ca sarasyāya ca

Salutations to Him who is in the marshy and muddy places and in the lakes.

namo nādyāya ca vaiśantāya ca

Salutations to Him who is in the flowing waters of rivers and in the still waters of mountain tarns.

namaḥ kūpyāya cāvaṭyāya ca

Salutations to Him who is in the wells and in the pits.

namo varṣyāya cāvarṣyāya ca

Salutations to Him who is present in rains as well as drought.

namo meghyāya ca vidyutyāya ca

Salutations to Him who is in the clouds and in the lightning.

nama īdhriyāya cātapyāya ca

Salutations to Him who is in the glittering white autumn clouds and who is in the rains and mixed with sunshine.

namo vātyāya ca reṣmiyāya ca

Salutations to Him who is in the rains accompanied by winds and in the rains accompanied by hail.

namo vāstavyāya ca vāstu pāya ca ||7||

Salutations to Him who is the protector of land and cattle.

Namakam - 8th Anuvaka

om hara hara hara hara om.

namaḥ somāya ca rudrāya ca namastāmrāya cāruṇāya ca

Salutations to Him who is with His consort Uma, the destroyer of samsaric sorrow.

Salutations to Him who is crimson and rosy-red also.

namaḥ śaṅgāya ca paśupatāye ca namā ugrāya ca bhīmāya ca

Salutations to Him who brings happiness and who is the Lord of all creatures. Salutations to Him who is fierce and strikes terror at sight into His enemies.

namo agrevadhāya ca dūrevadhāya ca namo hantre ca hanīyase ca

Salutations to Him who destroys enemies, right in front and from afar. Salutations to Him who is the killer of the arrogant and the irreverent.

namo vṛkṣebhyo harikeśebhyo namastārāya namaśśāmbhave ca mayobhave ca

Salutations to Him who is present in trees full of green leaves. Salutations to Him who is the Pravana mantra; OM. Salutations to Him who is the source of happiness earthly and heavenly.

namaḥ śaṅkarāya ca mayaskarāya ca namaḥ śivāya ca śivatārāya ca

Salutations to Him who is inherently of the nature of conferring happiness directly in this world and the world hereafter. Salutations to Him the auspicious one, who is more auspicious than all others.

namastīrthyāya ca kūlyāya ca namaḥ pāryāya cāvāryāya ca

Salutations to Him who is ever present in holy places and on the banks of the rivers. Salutations to Him who is present in his shore and the other.

namaḥ pratarāṇāya cottarāṇāya ca namā ātāryāya cālādyāya ca

Salutations to Him who ferries men over the sins and evils of Samsara (the Illusions of the world), and who by the grant of knowledge ferries them over Samsara altogether. Salutations to Him who is born again and again in Samsara and who tastes the fruits of Karmas in the form of Jiva.

namaḥ śaśpyāya ca phenyāya ca namaḥ sikaṭyāya ca pravāhyāya ca || 8 ||

Salutations to Him who is in the form of tender grass and in transient foam.

Salutations to Him who is in the form of the sands and flowing water.

Namakam - 9th Anuvaka

namā iriṇyāya ca prapathyāya ca namaḥ kigṁśilāya ca kṣayaṇāya ca

Salutations to Him who is present in fertile lands and worn-out ways. Salutations to Him who is in the rocky uninhabitable and rugged tracts and in habitable places.

namaḥ kapardine ca pulastaye ca namo goṣṭyāya ca grhyāya ca

Salutations to Him who binds His matted locks and wears them majestically like a crown and to Him who is easily attainable.

Salutations to Him who is in the cow sheds and in the homesteads.

namastalpyāya ca gehyāya ca namaḥ kātyāya ca gahvareṣṭhāya ca

Salutations to Him who reclines on couches and who takes his ease in stately store yard buildings.

Salutations to Him who is in the thorny impenetrable forest places and in mountain caves.

namo hradayyāya ca niveṣpyāya ca namaḥ pāgṁ savyāya ca rajasyāya ca

Salutations to Him who is in deep waters and in the dew drops.

Salutations to Him who is present in atoms and dust.

namaḥ śuṣkyāya ca harityāya ca namo lopyāya colapyāya ca

Salutations to Him who is in dry and green things.

Salutations to Him who exists in difficult terrains and in green grass.

namā ūrvyāya ca sūrmyāya ca namaḥ paṇyāya ca paṇśadyāya ca

Salutations to Him who is in the earth and in the beautiful waves of rivers.

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Salutations to Him who is in the green leaves and the dried ones.

namo'paguramāṇāya cābhighnate ca nama ākhkhidate ca prakkhidate ca

Salutations to the Rudraganas (soldiers of Rudra) who have their weapons uplifted and who strike from the front.

Salutations to them (Rudraganas) who torments a little and also profusely.

namo vaḥ kirikebhyo devānāgm̄ hr̄dayebhyo namo vikṣiṇakebhyo namo vicinvaṭkebhyo

Salutations to you who shower wealth and who dwell in the hearts of the Gods.

Salutations to you who are not liable to decay (and who abides in the hearts of the Gods).

Salutations to you who search and examine the good and bad that each one does (and who abides in the hearts of the Gods)

nama ānirhatebhyo nama āmīvaṭkebhyaḥ ||9||

Salutation to you who have rooted out sin utterly (and who abides in the hearts of the Gods).Salutation to them who have assumed a gross form and stand in the material shape of the universe (and who abides in the hearts of the Gods)

Namakam - 10th Anuvaka

**Idrāpe andhasaspate daridrannīlalohita eṣām puruṣāṇāmeṣām pāsūnām mā bhermā'ro
mo eṣām kiñcanāmat**

O! Lord of destruction! Lord of food! O! Blue and red one! O! Detached one! Let there not be fear in these people and these cattle! Let not any of them stray away. Let not any of them be diseased!

yā te rudra śivā tanūḥ śivā viśvābheṣajī! śivā rudrasya bheṣajī tayā no mṛḍa jīvasē||

Oh Lord Rudra ! Let his auspicious form of yours which is the expert physician's panacea for all the ills of the world render us ever living and happy.

**imāgm̄ rudrāya tavasē kapardine kṣayadvīrāya prabharāmahe matim| yathā naḥ
śamasadvipade catuṣpade viśvam̄ puṣtam̄ grāme asminnanāturam||**

We surrender our intellect to "Rudra", the one with the matted hair, the destroyer of enemies, so that in this village, all our people and cattle may flourish and everything prosper without disease.

**mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā vidhema tel yaccham̄ ca yoṣca
manūrāyaje pitā tadaśyāma tava rudra praṇītau|**

O! destroyer! Render us happy with material possessions and spiritual liberation. We render obeisance to you, the destroyer of sin. Let us attain through your loving grace all that was attained by our forefather Manu(materially and spiritually).

**mā no mahāntamūta mā no arbhaḥam̄ mā na ukṣantamūta mā na ukṣitam| mā no'vadhīḥ
pītarām̄ mota mātaram̄ priyā mā nāstanuvō rudra rīṣaḥ|**

O! Destroyer! Dont torment our aged,our yound ones, our infants, our children in the wombs, our father, our mother and our dear bodies.

**mā nāstoḥ tanāye mā na āyusi mā no goṣu mā no aśveṣu rīṣaḥ| vīrānmā no rudra
bhāmīto'vadhīrhaṣimānto namasā vidhema te |**

O! destroyer! Do not , in your anger trouble our children, our sons,our lifespan,our cattle, horses or our servants.we render homage to you through our rites.

**ārātte goḥna ūta pūruṣaghne kṣayadvīrāya sumnamasme te astul rakṣā ca no adhi ca
deva brūhyadhā ca naḥ śarmā yaccha dvībarhāḥ .**

O! God! Let that gentle form of yours(which spells destruction for the men and cattle of evil-minded people) be near us,protect us,plead for us,confer grace on us and grant earthly bliss and spiritual liberation.

**stuhi śrutam̄ gartasadam̄ yuvānam̄ mṛganna bhīmamūpahatnumugram| mṛḍā jāritre
rudra stavāno anyantē asmānivāpantu senāḥ|**

Praise the reputed one,the dweller of the heart,the ever young one, terrible like a lion, the destroyer,the supreme one! O! Destroyer! Render us, the praying mortals,happy. Let your hordes destroy others.

**pariṇo rudrasya hetirvṛnaktu pari tveṣasya durmati rāghāyoḥ| avā sthīrā
maghavadbhayastanuṣva mīdhvastokāya tanāyāya mṛḍaya||**

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Let the weapon and the will to strike of the destroyer who burns sinners through his anger, keep away from us. O! granter of boons to the prostrate! Turn away your weapons from us, the worshipping ones. Grant happiness to the children.

**mīdhuṣṭama śivatama śivo naḥ sumanā bhavaḥ parame vṛkṣa āyudhannidhāya kṛttim
vasāna ācara pinākam bibhradāgahi ||**

Supreme showerer of blessings. Supreme auspicious One! Be auspicious and beneficent, and bear goodwill to us. Place your threatening and hurtful weapons on some tall and distant tree. Approach us wearing your tiger skin and come bearing your Pinaka bow.

**vikirida vilohita namaste astu bhagavaḥ yāste sahasraḡm hetayonyamaṣmannivāpantu
tāḥ |**

O! Lord! Destroyer of samsaric ills! white-hued One! Lord Bhagavan! Salutations to you. Let your thousands of weapons not destroy us, but rather destroy our enemies.

**sahasraṇi sahasradhā bāhuvostava hetayaḥ tāsāmīśāno bhagavaḥ parācīnā mukhā kṛdhi
||10||**

In your arms exist thousands of kinds of weapons in thousands of numbers. But Bhagavan, You are the Lord and master of them. Turn them all away from us.

Namakam - 11th Anuvaka

sahasraṇi sahasraśo ye rudrā adhi bhūmyām teṣāḡm sahasrayojane'vadhanvāni tanmasi |
Those Rudras who live on the face of the earth in thousands of varieties, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

asminmahatyārṇave'ntarikṣe bhavā adhi |

Those Rudras who dwell in the sublime ocean and the space between sky and earth, we shall cause the strings of their bows to be loosened and the bows themselves to be deposited thousands of yojanas far away from us.

nīlāgrīvāḥ śitikaṇṭhāḥ śarvā adhaḥ , kṣamācarāḥ |

The Rudra Ganas, blue throated, where the Kalakuta poison rested; and white throated in other portions; those Rudras who dwell in the nether regions; we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

nīlāgrīvāḥ śitikaṇṭhā divāḡm rudrā upāśritāḥ |

Blue throated where the poison rested and elsewhere white throated Rudras who dwell in the heaven, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

**ye vṛkṣeṣu sapsiṅjarā nīlāgrīvā vilohitāḥ | ye bhūtānāmadhīpatayo viśikhāsaḥ
kapardināḥ |**

Those Rudras who exist in trees as their overlords, yellow-hued, like tender grass, crimson and blue necked; who exist clean shaven and with matted hair as lords of ghosts and spirits; who afflict people.

ye anneṣu vīvidhyānti pātreṣu pibato janān |

Those Rudras who afflict people through their food and drink; who control the supply of food stuffs, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ye pāthām pāthirakṣaya ailabṛdā yavyudhāḥ |

Those Rudras who are the protectors of the pathways, the givers of food, who fight with enemies, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ye tīrthāni praacaranti sṛkāvantō niṣaṅgiṇāḥ | |

Those Rudras who haunt the sacred places wearing short daggers and long swords, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ya etāvantaśca bhūyāḡmsaśca diśo rudrā vitasthīre |

Those Rudras so far mentioned, and over and above them, who have entered the quarters and occupied them, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

teṣāḡm sahasrayojane'vadhanvāni tanmasi | |

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Those Rudras who are on this earth, to whom food turns into shafts, I bow to them with my speech. With my ten fingers joined, I bow to them with my body facing all quarters, I bow to them with my mind. May they render me happy. Oh Rudras, to whom we bow! I consign him whom we hate and he who hates us, into your yawning mouths.

**namo rudrebhyo ye pṛthivyām ye'ntarikṣe ye divi yeṣāmannam vāto varṣamiṣāvastebhyo
daśa prācīrdaśa dakṣiṇā daśa pratīcīrdaśoḍhāvastebhyo namaste nō mṛdayantu
te yaṁ dviṣmo yaśca nō dveṣti taṁ vo jambhe dadhāmi**

We render obeisance to those myriad manifestations of Rudra whose weapons are food, wind and rain, who exist in the earth, ether and heaven. Prostrations to the east, to the south, to the west and to the north and upward. Let them render us happy. whoever hates us and whomsoever we hate, consigning them into your wide open mouth.

**tryambakam yajāmahe sugandhim puṣṭivardhanam| urvārukamiva
bandhanāmṛtyormukṣīya mā'mṛtāt||**

We worship the fragrant three eyes One, who confers ever increasing prosperity; let us be saved from the hold of death, like the cucumber freed from its hold; let us not turn away from liberation.

**yo rudro agnau yo apsu ya ośadhīṣu yo rudro viśvā bhuvanā vivesā tasmai rudrāya namo
astu||**

Prostrations to that rudra, who exists in fire, water, herbs and all the worlds.

**ye te sahasramayutaṁ pāsā mṛtyo martyāya hantave| tān, yajñasya māyayā sarvānava
yajāmahe|**

O! Destroyer ! We remove through our good deeds all those bonds of yours, myriad in number, which are meant to afflict all that is mortal.

mṛtyave svāhā mṛtyave svāhā||

Let this offering be to the Destroyer(of sin and sorrow)

**prāṇānām granthirasi rudro mā viśāntakaḥ| tenānenāpyāyasva| namo rudrāya viṣṇave
mṛtyūrme pāhi||**

O Rudra, you hold the strings of the life breaths. Pray, don't take away my life. Be pleased with my offerings and cost you r benevolent and auspicious sight on me. Let this offering be to the Destroyer(on sin and sorrow). Prostrations to the all-pervading Lord Rudra. Save me from earthly bondage.

**tamu ṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvasya kṣayati bheṣajasya| yakṣvāmahe
saūmanasāya rudraṁ namobhirdevamasuraṁ duvasya||**

Attain great mental peace by worshipping that rudra who with good bow and arrows is the source of remedy for all worldly ills, the destroyer of sorrow, who augments the life span and who exists in the form of knowledge.

**ayaṁ me hasto bhagavānayaṁ me bhagavattaraḥ| ayaṁ me viśvabheṣajo'yagm
śivābhīmarśanaḥ||**

This hand of mine which has touched the lord's idol, is indeed blessed, this is very very lucky. This is the remedy for all the worldly ills.

om śāntiḥ śāntiḥ śāntiḥ||

Let there be Peace, Let there be Peace, Let there be Peace!

|| camakaprasnaḥ ||

Chamakam - 1st Anuvaka

om agnāviṣṇū sajoṣasemāvārdhantuvām girāḥ |

O Gods, Agni and Vishnu! May both of you bear goodwill to me. Let these words of praise of mine magnify you.

dyumnairvājebhirāgatam lvājaśca me prasavaśca me

Approach me together bearing riches and food. I pray to you to grant me food and permission to give and eat food.

prayatiśca me prasitiśca me dhītiśca me kratuśca me

May the food that I eat be pure. Let me have good appetite and relish the food and digest the food that I eat. May I perform the sacrifices that would procure me food.

svaraśca me ślokaśca me śrāvaśca me śrutiśca me

Let me recite all the vedic mantras with proper intonations and a compelling and captivating voice. Grant me the capacity to discriminate what to hear and what not to hear.

jyotiśca me suvaśca me prāṇaśca me'pānaśca me vyānaśca me'suśca me

May my mind be lit up with clarity to understand things properly. May I attain the heavens of Gods. Let the life forces and vital airs of Prana, Apana and Vyana function properly in me.

cittam ca ma ādhītam ca me vākca me manaśca me

May my mind deserve the right knowledge through incisive grasping. May you grant me the gift of eloquent speech and a sane and healthy mind.

cakṣuśca me śrotram ca me dakṣaśca me

Let me have well functioning sense organs with clear eye sight and keen hearing

balam ca ma ojaśca me sahaśca ma āyuśca me

Let my organs of action be strong and virile. Grant me the might to put down my enemies and to lead a long and vigorous life.

jarā ca ma ātmā ca me taṇuśca me śarmā ca me

Let me have a respectable old age with dignity. May I have well built and well formed body. May you grant me happiness.

varma ca me'ṅgāni ca me'sthāni ca me parūṅgṃṣi ca me śarīrāṅi ca me ||1||

Grant me protection for the body . May I have well formed body with well set bones and well knit joints. May I be born in high and noble bodies in future.

Chamakam – 2nd Anuvaka

jyaiṣṭhyam ca ma ādhīpatyam ca me

I pray that I may be granted a higher position, prominence and Lordship among men.

manyuśca me bhāmaśca me'maśca me'ambhaśca me

May I have the sense of resentment which is just and anger which is righteous. Let me have the right self control for dignified manifestation of anger. May I be provided with sweet and plentiful water.

jemā ca me mahimā ca me varimā ca me prathimā ca me

May I be granted prowess to dominate and gain victory over my foes and win wealth and glory. Let me be sought after and respected by others. May my wealth and possessions multiply.

varṣmā ca me drāghuyā ca me vṛddham ca me vṛddhiśca me

May I be granted good progeny and unbroken lineage. May my learning, character and truthfulness grant me natural superiority over others.

satyam ca me śraddhā ca me jagacca me dhanam ca me

May I have faith in the sastras, vedas and optimism about future. May I be granted movable and immovable property and gold and silver in plenty.

vaśaśca me tviṣiśca me krīḍā ca me modaśca me.

May my personality be charming and attractive. May my body be strong and glorious to derive pleasures and joy from

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sports and games.

jātaṁ ca me janīṣyamāṇaṁ ca me sūktaṁ ca me sukṛtaṁ ca me

May the heritage which has come down to me from my forefathers be steady with me and what I acquire in my life be protected. May I master the vedic hymns and acquire the holy merit by the performance of sacred rites and good actions.

viṭtaṁ ca me vedyaṁ ca me bhūtaṁ ca me bhaviṣyaccā me

May my past, present and future be full of abundance and prosperity.

sugaṁ ca me supathaṁ ca ma ṛddhaṁ ca ma ṛddhiśca me

May I always dwell in pleasant, hospitable and safe places. May my passage in this world be always smooth and may I be endowed with spiritual merit in my afterlife.

kl̥ptaṁ ca me kl̥ptiśca me maṭiśca me sumatiśca me ||2||

May I be provided material comforts in abundance in my life's journey to make it comfortable and pleasant and also to put them to the best use. May I be granted a brilliant and balanced intellect, to manage difficult situations cleverly and successfully.

Chamakam - 3rd Anuvaka

śaṁ ca me mayaśca me priyaṁ ca me'nukāmaśca me kāmaśca me

May I be granted happiness in this world and in the other world. May I acquire good and pleasant objects in this world and also in the other world

saumaṇasaśca me bhādraṁ ca me śreyaśca me

May I have the joy and solace of good relations with one and all. May I attain welfare and prosperity in this world and spiritual welfare in the other world.

vasyaśca me yaśaśca me bhagaśca me draviṇaṁ ca me

May I be granted comfortable habitations, good fortunes, wealth and fame.

yaṅtā ca me dhartā ca me kṣemaśca me dhṛtiśca me

May I have the guidance of elders and teachers who can control and lead me in the right way. Let me have parents and elders who will comfort and support me. May I be blessed with the capacity to protect and retain what I have already earned. May I be granted unshaken fortitude under the most trying and difficult circumstances.

viśvaṁ ca me mahaśca me saṁvicca me jñātraṁ ca me

May I win the goodwill, respect and honour in the world. May I acquire the knowledge of vedas and sastras and ability to disseminate the knowledge to others.

sūśca me prasūśca me siraṁ ca me layaśca ma

May I have the capacity to command obedience and work from my children out of love. May I have the executive ability and drive to extract obedience and work from my servants and others. May I be blessed with unqualified success in my agricultural and husbandry operations.

ṛtaṁ ca me'mṛtaṁ ca me'yakṣmaṁ ca me'nāmayacca me

May I perform sacrifices and other rites and reap the inevitable spiritual fruits of such sastric karmas. May I be granted total resistance and immunity from major and minor ailments.

jīvātuśca me dīrghāyutvaṁ ca me'namitraṁ ca me'bhayaṁ ca me

May I have the possession of herbs and remedies which would grant me a long life. May I be saved from untimely death. May I be granted freedom from fear and enmity.

sugaṁ ca me śayanaṁ ca me sūṣā ca me sudinaṁ ca me ||3||

May I possess righteous conduct which wins the approval of one and all. May I be blessed with a sound sleep, happy and auspicious dawn and a fruitful day.

Chamakam - 4th Anuvaka

ūrka me sūnrtā ca me payāśca me rasaśca me

May I be granted food, milk, sweet juices. May I encounter courteous words of welcome and hospitality.

ghṛtaṁ ca me madhu ca me sagdhiśca me sapitiśca me

May the Lord grant me ghee and honey. May I be granted the good fortune of eating and partaking liquids in good company.

kr̥ṣiśca me vṛṣṭiśca me jaitraṁ ca ma audbhidyāṁ ca me

May I be blessed with successful agricultural operations, sufficient and timely rains, fertile fields and the green wealth of trees and plants in my land. May I possess children and relatives who bestow upon me a sense of security.

rayiśca me rāyaśca me puṣṭaṁ ca me puṣṭiśca me

May I acquire gold and precious stones. May I have a strong and well nourished body.

vibhu ca me prabhu ca me baḥu ca me bhūyaśca me

May I be granted the gift of abundance of all varieties of cereals, millets and corn.

pūrṇaṁ ca me pūrṇataraṁ ca me'kṣitiśca me kūyavāśca me'nnaṁ ca me'kṣucca me

May my stock of grain and food never diminish. May I never experience hunger for want of food.

vṛihayaśca me yavāśca me māṣāśca me tilāśca me

May I be granted paddy, barley, black gram and sesames.

mudgāśca me khalvāśca me godhūmāśca me masurāśca me

May I be granted greengram, castor seeds, wheat and bengal gram.

priyaṅgavaśca me'ṇavaśca me śyāmākāśca me nīvarāśca me ||4||

May I be granted millets, small superior paddy, syamakas and wild forest grains in abundance.

Chamakam - 5th Anuvaka

aśmā ca me mṛttikā ca me girayaśca me parvatāśca me sikatāśca me

May I be blessed with vast lands, with precious stones and lofty hills and mountains which give birth to many rivers.

vanaspatayaśca me hiraṇyaṁ ca me'yaśca me

and forests with fruit bearing trees. May the lands be rich in minerals like gold and silver.

sīsaṁ ca me trapuśca me śyāmaṁ ca me

May the lands be rich in minerals like lead, tin and steel.

lohaṁ ca me'gniśca ma āpaśca me

May the lands be rich in minerals like bronze, copper and have abundant water.

vīrudhaśca ma ośadhayaśca me kr̥ṣṭapacyaṁ ca me'kr̥ṣṭapacyaṁ ca me

May the land have thick vegetation with creepers, herbs and plants cultivated and uncultivated.

grāmyāśca me paśava āraṇyaśca yajñena kalpantāṁ

May I be granted cattle and other domestic animals in plenty which help us in performing sacred sacrificial rites.

vittaṁ ca me vittīśca me bhūtaṁ ca me bhūtiśca me

May I be granted ability to add to my ancestors properties with my own earnings. May I be blessed with children with competence and prowess to achieve success in the world.

vasu ca me vaṣatiśca me karmā ca me śaktīśca me'rthaśca ma

May I have comfortable habitations to accommodate me and my people. May I have the determination to undertake performances of sacred rites, rituals and sacrifices successfully.

emaśca ma itiśca me gatiśca me ||5||

May I be rewarded with joy and happiness for fulfilling the scriptural injunctions. May I attain the final goal of my life.

Chamakam - 6th Anuvaka

agnīśca ma indraśca me somaśca ma indraśca me

Let Lord Agni and Indra shower grace on me. Let Lord Soma and Indra shower grace on me.

savitā ca ma indraśca me sarasvatī ca ma indraśca me

Let Lord Savita and Indra shower grace on me. Let Goddess Saraswati and Indra shower grace on me.

pūṣā ca ma indraśca me bṛhaspatiśca ma indraśca me

Let Lord Pusa and Indra shower grace on me. Let Lord Brihaspati and Indra shower grace on me.

mītraśca ma indraśca me varuṇaśca ma indraśca me

Let Lord Mitra and Indra shower grace on me. Let Lord Varuna and Indra shower grace on me.

tvastā ca ma indraśca me dhātā ca ma indraśca me

Let Lord Thoasta and Indra shower grace on me. Let Lord Dhata and Indra shower grace on me.

viṣṇuśca ma indraśca me śvinau ca ma indraśca me

Let Lord Vishnu and Indra shower grace on me. Let the twin Aswinis and Indra shower grace on me.

marutaśca ma indraśca me viśve ca me devā indraśca me

Let Lord Marutha and Indra shower grace on me. Let Vishva Devas and Indra shower grace on me.

prthivī ca ma indraśca me ntarikṣam ca ma indraśca me

Let Earth and Indra shower grace on me. Let the interspace between the heaven and earth and Indra shower grace on me.

dyausca ma indraśca me diśasca ma indraśca me

Let Heavens and Indra shower grace on me. Let all the four quarters and Indra shower grace on me.

mūrdhā ca ma indraśca me prajāpatiśca ma indraśca me ||6||

Let quarter above and Indra shower grace on me. Let Prajapati and Indra shower grace on me. (Indra is not only the mythological King of angels in heaven. According to Bhagawan Baba, Indra is the master of senses. Therefore, here Indra means the indwelling god who is the real master of the senses; this explains the importance given to Indra in this hymn).

Chamakam - 7th Anuvaka

agnīśca me raśmīśca me dābhyaśca me dhipatiśca ma

(Let the following vessels used in the Soma sacrifices for holding the sacred Soma juice be granted unto me) The Amsu, Rashmi and Adaabhya, the vessels of Adhipati(which hold the curds),

upāgnīśca me ntaryāmaśca ma aindravāyavaśca me

Upamsu(which hold the Soma juice), Antaryama and Aindravayava.

maitravaruṇaśca ma āśvinaśca me pratiprasthānaśca me

The vessels used for Maitravaruna, Asvina, Pratipasthana.

śukraśca me manthī ca ma āgrayanaśca me vaiśvadevaśca me

The vessels used for Sukra, Manthi, Agrayana, Vaisvadeva.

dhrūvaśca me vaiśvānaraśca ma rtugrahaśca me tigrāhyāśca ma

The vessels used for Dhruva, Vaisvanara, Rtugraha and Atigrahya.

aindrāgnaśca me vaiśvadevaśca me

The vessels used for Aindragna(dual gods Indra and agni), Vaisvadeva.

marutvatīyāśca me mādendraśca ma ādityāśca me sāvitraśca me

The vessels used for Maruts, Great Indra, Aditya(the Sun god), Savita.

sārasvataśca me pauṣaśca me pātnīvataśca me hāriyojanaśca me ||7||

The vessels used for Sarawati, Poosha, Pathneevathas and Hariyojanas.

Chamakam - 8th Anuvaka

idhmaśca me barhiśca me vediśca me dhiṣṇiyāśca me

(Let the following Bahiranga Yagna Sadhanas necessary for the performance of sacrifices be granted unto me). May I possess the dried sacred twigs, the holy Dharbha or sacred grass, the sacrificial altar, the platforms for the priests to perform sacrificial rites.

srucaśca me camaśāśca me grāvāṇaśca me svarāvaśca ma

May I possess vessels made of Purasa wood used for Homams in Ishti sacrifices, wooden plates for pouring the Soma juice and drinking it, small pebbles used for pounding the soma creeper, wooden knives fixed in the sacrificial post.

uparavāśca me dhiṣavane ca me droṇakalaśāśca me

May I possess four pits dug in the earth, flat wooden pieces cut from the fig tree along with the bark, vessel shaped like a mango made out of banyan tree in which squeezed soma juice is kept.

vāyavyāni ca me pūtabhṛcca ma ādhavanīyāśca ma

May I possess the vessels of wood and mud for placing the Soma juice in the sacrificial offerings (Havirdana), mud vessel for keeping the soma juice, another mud vessel for storing the purified soma juice.

āgnīdhraṁ ca me havirdhānaṁ ca me grhāśca me sadaśca me

May I possess the place for lighting the sacred fire, platform for keeping the Havis (sacrificial offerings), pavilions for ladies (Grha) where the the wives of preists should dwell, place where the public can sit and chant vedic hymns.

puroḍāśāśca me pacatāśca me vabhṛthaśca me svagākāraśca me ||8||

May I possess purodasa and offering made of broken rice, pachatas (a place where offerings are cooked), may I have the ceremonial bath after the completion of the sacrifice and burn the sacred fire by chanting devatha manthras through which the gods are invoked .

Chamakam - 9th Anuvaka

agniśca me gharmaśca me rkaśca me sūryāśca me

May I light the sacrificial fire. May I perform the religious rite known as Gharma and the sacrifices knows as Arka and Surya.

prāṇaśca me śvamedhaśca me pṛthivī ca me ditiśca me

May I make the offerings due to Prana. May the Gods Prthvi, Aditi be auspicious to me.

ditiśca me dyausca me śakvāriraṅgulayo diśāśca me yajñena kalpantāmṛkca me

May the Gods Diti, Dyaus be auspicious to me. May the heaven and the quarters outspread like the fingers and pointing finger of the Virat-Purusha, the cosmic being be amicable to me for my sacrificial rites.

sāma ca me stomaśca me yajuśca me

May the Rig veda, Sama veda, Yajur veda, and the hymn known as Stoma be properly chanted where the sacrificial rites are performed.

dīkṣā ca me tapāśca ma ṛtuśca me

May austerities be practised by me properly. May the seasons be favorable for my sacrificial rites.

vratāṁ ca me horātrayorvr̥ṣṭyā bṛhadrathantare ca me yajñena kalpetām ||9||

May I practise the physical austerities or certain vows and observances prescribed (like fasting at night). May it rain day and night. May the hymns called Brhad and Rathantara be properly recited during the sacrificial rites.

Chamakam - 10th Anuvaka

garbhāśca me vatsāśca me tryaviśca me tryavīca me

(Let it be granted unto me). Calves in the womb of my cows, the newborn calves, a year and half old bull calves, a year and half old female calves.

dityavāṭ ca me dityauhī ca me pañcāvīśca me pañcāvī ca me

Two year bull calves, two year old female calves, bull calves two and half years old, female calves two and half years old.

trivatsāśca me trivatsā ca me turyavāṭ ca me turyauhī ca me

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Bull calves three years old, female calves three years old, Bull calves four years old and female calves four years old.

paṣṭhāvāt ca me paṣṭhauhī ca ma ukṣā ca me vaśā ca ma

Bull calves five years old, female calves five years old. The breeding bulls and virgin cows.

ṛṣabhaśca me vehacca me'naḍvāñca me dhenuśca ma

The lordly (fully grown) bulls and the cows that have had a miscarriage. The cows that have newly delivered.

āyuryajñena kalpatām prāṇo yajñena kalpatāmpāno yajñena kalpatām vyāno yajñena kalpatām cakṣuryajñena kalpatāgm śrotram yajñena kalpatām manō yajñena kalpatām vāgyajñena kalpatāmātmā yajñena kalpatām yajño yajñena kalpatām ||10||

May I live long. May my upward breath, downward breath, equalising breath, eyes, ears, mind, speech and body function properly as a result of my sacrificial rites. May I keep performing more sacrificial rites.

Chamakam - 11th Anuvaka

ekā ca me tisraśca me pañca ca me sapta ca me navā ca ma ekādaśa ca me trayodaśa ca me pañcadaśa ca me saptadaśa ca me navadaśa ca ma ekavigṃśatiśca me trayovigṃśatiśca me pañcavigṃśatiśca me saptavigṃśatiśca me navavigṃśatiśca ma ekatrigṃśacca me trayastrigṃśacca me catasraśca meṣṭau ca me dvādaśa ca me ṣoḍaśa ca me vigṃśatiśca me caturvigṃśatiśca me'ṣṭāvigṃśatiśca me dvātrigṃśacca me ṣaṭtrigṃśacca me catvārigṃśacca me catuścatvārigṃśacca me'ṣṭācatvārigṃśacca me

Let these be granted to me. One, three, five, seven, nine, eleven, thirteen, seventeen, nineteen, twenty one, twenty three, twenty five, twenty seven, twenty nine, thirty one and thirty three as also four, eight, twelve, sixteen, twenty, twenty four, twenty eight, thirty two, thirty six, forty, forty four and forty eight.

vājaśca prasavaścāpījaśca kratuśca suvaśca mūrdhā ca

May I possess food. May it be produced in plenty. May it be produced again and again. May I perform sacrificial rites.

vyaśniyaścā'ntyāyanaścāntyaśca bhauvaśca bhuvanaścādhipatiśca ||11||

May the sun, the space that came out of it, that appeared last, that appeared in the world, the world and the king be auspicious to me.

om idā devahūrmanuryajñanīḥbrhaspatirukthāmadāni śagṃsiśadviśve devāḥ sūktavācaḥ pṛthivimātarmā mā higṃsīrmadhū maṇiṣye madhū janiṣye madhū vakṣyāmi madhū vadiṣyāmi madhumatīm devebhyo vācamudyāśagm -śuśrūṣeṇyām maṇiṣyebhyastam mā devā avantu śobhayai pītaro'numadantu ||

Ida invokes the Gods, Manu performs sacrificial rites, Brhaspati recites hymns which give joy.

Visvedevas recite hymns. O mother Prthvi (Earth) do not injure me. I shall entertain sweet thoughts, do sweet deeds, make sweet offerings, speak sweet words and speak honeyed words to the God loving men. May the Gods make them faultless.

May they be approved by the Pitrs (manes or ancestors)

om śāntiḥ śāntiḥ śāntiḥ ||

May there be Peace to th body, mind and the Soul.

TRANSLITERATION SCHEME

Transliteration	Pronunciation	Transliteration	Pronunciation
a	up, Run	ṭa	Plant, True
ā	Father, Arm	ṭha	ōa (with stress)
i	Sit, Fill	ḍa	Door, Drum
ī	See, Feed	ḍha	Adhere, Adhesive
u	Put, Full	ṇa	Land, Round
ū	Tool, Too	ta	Path, Youth
ṛ	Arrest	tha	Thug
ṛi	Room, Rule	da	Then, That
ḷ	Clue	dha	Dharma, Buddha
e	Prey	na	Noun, Nun
ai	My, I	pa	Sharp, Punish
o	No, Go	pha	Appoint
au	How, Cow	ba	Bat, Bark
am	Gum, Some	bha	Abhor, Bharat
aḥ	Aha	ma	Money, Mud
ka	Come	ya	Yes, Yard
kha	Cut, Khaki	ra	Red, Run
ga	Gum, Guide	la	Love, Luck
gha	Ghee, Aghast	va	Value, Vigour
ṅa	Stronger, Sing	śa	Sand, Saturn
ca	lunch, Chip	śa	Ship, Sharp
cha	Cherry	sa	Sit, See
ja	Jump, Jungle	ha	Hear, Halt
jha	Ja (with stress)	ḷa	law
ṅa	Lounge, Hunting	kṣa	Sanction, Friction
		jṅa	signature

Additional Information.

=	ṛ	It is an elongation of the previous syllable
ö	sra	Do not mistake it to be stra
Ç	tra	mantra